



e-F. No. 5/1/2025-YP-II
Government of India
Ministry of Parliamentary Affairs
(Youth Parliament-II)

ADVERTISEMENT

Applications are invited from interested Universities/Colleges for participating in the **18th National Youth Parliament Competition, 2025-26 for Universities/Colleges** to be organised by the Ministry of Parliamentary Affairs, latest by **Thursday the 14th August, 2025**. The date(s) and venue of the Orientation Course for conducting the Youth Parliament Competition will be intimated in due course to the participating institutions. The details of the competition are available on the official website i.e. "<https://mpa.gov.in/sites/default/files/University2025.pdf>". The participants sponsored by Universities/colleges would be reimbursed actual TA/DA as per their entitlement or the cheapest Airfare in the economy class (shortest route) whichever is lower for attending the Orientation Course. Participants who attend the Orientation Course will **not** be allowed to withdraw from the competition at any later stage.

Universities/Colleges recognized by UGC/Government of India/State Governments are eligible to participate in the **18th National Youth Parliament Competition, 2025-26 for Universities/Colleges**. The eligible Universities/Colleges who are willing to participate in the competition are required to submit the application along with two duly filled pro-formas (Annexes I and II) countersigned by the Competent Authorities of the University/Colleges to this Ministry latest by **14th August 2025**.

The scanned copy of the application is to be sent to Email- yp2-mopa@gov.in , and a physical copy of the application must be sent to "*The Section Officer, Youth Parliament-II Section, Ministry of Parliamentary Affairs, 97, Samvidhan Sadan, Parliament House Complex, New Delhi – 110001*". For further information, the Youth Parliament-II Section, Ministry of Parliamentary Affairs, New Delhi, may be contacted directly during office hours.

Youth Parliament-II Section
Ministry of Parliamentary Affairs
97, Samvidhan Sadan,
Parliament House Complex
New Delhi - 110001
Tele: 011-23034759
E-mail ID: yp2-mopa@gov.in

Application for the 18th National Youth Parliament Competition, 2025-26 for Universities/Colleges*Pro-forma (details must be typed)*

1.	Name of the University/College/ Institution		
	Address		
	Telephone No.		PIN CODE -
	Email		
2.	Whether the University/College is recognized by the Central/State Govt./UGC		
3.	Name of the affiliated University of participating College/Institution		
	Address		
	Telephone No.		PIN CODE -
4.	Details of Coordinator nominated by the University/College for participation in the Youth Parliament Competition		
	Name		Affix Passport Size Photo
	Designation		
	Contact No. (O)		
	Mobile No. (WhatsApp)		
	Email-ID		Signature
	Full Official Address		
		PIN CODE -	

(DECLARATION)

Scheme of *National Youth Parliament Competition for Universities/Colleges* has been thoroughly examined by our University/College and we are willing to participate in the 18th edition of the Competition being organized by the Ministry of Parliamentary Affairs. We hereby undertake to adhere to all the terms and conditions stipulated therein.

**Signature with stamp of the Dean/Registrar/Principal/Director
of University/College/Institution**

Place:
Date:

**Countersigned by Vice-Chancellor/Registrar
of the University with official stamp**

Note: Application in respect of Colleges/Institutions must be countersigned by the VC/Registrar of their concerned affiliated University with a forwarding letter in the official letter-head otherwise their application will not be accepted by the Ministry for participation.

WILLINGNESS CERTIFICATE

I _____ do hereby express my willingness to be the Group Coordinator of **18th National Youth Parliament Competition, 2025-26 for Universities/Colleges**, if appointed by Ministry of Parliamentary Affairs on terms & conditions mentioned in the Scheme.

Dated:

Place:

Signature of Coordinator_____

Name_____

Institution_____

Mobile No_____

Tel. No._____

E-mail _____

**Countersigned by Vice-Chancellor/Registrar
of the University with official stamp**